

Entry Application

2008 HYDRO GLOW SUMMER SWORDFISH SLAM

Early Entry valid through June 18, 2008: \$325

Late Entry after June 18, 2008: \$375

Big Fish Division.....\$300

Broadbill Split.....\$100

Please mail this form to:
Full Moon Adventures, Inc.
628 NW 47th Terrace
Deerfield Beach, FL 33442

Boat Name _____

Boat Make _____ Length _____

Captain/Angler #1 _____ Shirt Size _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

E-mail _____ SS# _____

Signature _____

Angler #2 _____ Male Female Junior

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

E-mail _____ SS# _____

Signature _____

Angler #3 _____ Male Female Junior

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

E-mail _____ SS# _____

Signature _____

Please fill out reverse side for more Anglers

By signing this form, I acknowledge that the tournament and its sponsors are not responsible for the conduct, personal injury, damages, or negligence on the part of any participant. It is understood that all participants in this tournament enter and fish at their own risk. Full Moon Adventures, Inc. and all persons connected with the operation shall be exempt from any libel, slander, loss, damage, negligence, harm, injury or death suffered by any participant, which may occur during the tournament. All anglers are required to sign his/her entry form as certification that they read and agree to abide by all rules for this tournament. No entry will be accepted unsigned.

Angler #4 _____ Male Female Junior
Address _____
City _____ State _____ Zip _____
Phone _____ Fax _____
E-mail _____ SS# _____
Signature _____

Angler #5 _____ Male Female Junior
Address _____
City _____ State _____ Zip _____
Phone _____ Fax _____
E-mail _____ SS# _____
Signature _____

Angler #6 _____ Male Female Junior
Address _____
City _____ State _____ Zip _____
Phone _____ Fax _____
E-mail _____ SS# _____
Signature _____

Angler #7 _____ Male Female Junior
Address _____
City _____ State _____ Zip _____
Phone _____ Fax _____
E-mail _____ SS# _____
Signature _____

Angler #8 _____ Male Female Junior
Address _____
City _____ State _____ Zip _____
Phone _____ Fax _____
E-mail _____ SS# _____
Signature _____